



**MENDON CITY COUNCIL AGENDA**  
THURSDAY April 9, 2026  
AT MENDON CITY HALL MEETING ROOM  
6:00 PM

**City Council Agenda:**

- Pledge of Allegiance – Stephanie Miller
- Prayer – Amy Garbe
- Approval of Minutes: March 12, 2026
- Approval of Bills:
  1. Citizen Participation/Comment
  2. MS Bike Tour – June 27, 2026 – Mary Walter
  3. Cemetery Sexton – Eric Bowen
  4. Fire District Voucher Discussion
  5. Pickleball League Proposal – Brad Olsen (Youth Council)
  6. Discussion about Motorcycles, ATV's, E-Bikes, and Scooters
  7. PUBLIC HEARING: Regulation of Manufactured Housing Ordinance 2026-01
  8. PUBLIC HEARING: Meeting Room Agreement and Policy
  9. PUBLIC HEARING: Approval 2026-2028 Cache County Law Enforcement Contract
  10. Law Enforcement Liaison – Deputy Spence
  11. City Engineer – Eric Dursteler
  12. Public Works Director – Kirk Taylor
  13. Councilmembers Reports:
    - a. Brian Myers-  
culinary water, secondary water systems liaison, storm water management, buildings, May Day
    - b. Amy Garbe-  
Planning and Zoning liaison, grant writing, Youth Council liaison, school liaison
    - c. Ben Watkins-  
library liaison, trails, parks and recreation, May Day, Planning and Zoning liaison
    - d. Art Heers-  
trails, mosquito abatement, deer and turkey management, animal control, parks and recreation
    - e. Bob Jepsen-  
Easter Egg Hunt, cemetery, streets, parks and recreation
    - f. Mayor Buist-  
administration, fire department liaison, law enforcement liaison, July 24<sup>th</sup> Celebration, emergency preparedness, Mendon City Land Use Authority

Agenda items should be sent to the Mendon City Clerk **by Thursday the week before the meeting**. This will allow posting of a complete agenda for all residents to view. To include an item on the agenda, contact Stephanie Miller @ 753-3449 or [cityclerk@mendoncityutah.gov](mailto:cityclerk@mendoncityutah.gov).