

## **MENDON CITY COUNCIL AGENDA**

THURSDAY NOVEMBER 13, 2025

AT MENDON CITY HALL

6:00 PM

### **City Council Agenda:**

- Pledge of Allegiance – Jon Hardman
- Prayer – Amy Garbe
- Approval of Minutes: October 9, 2025
- Approval of Bills:
  1. Citizen Participation/Comment
  2. Meeting Room Time Capsule
  3. Naming the New Building Inspector – Mayor Buist
  4. Wage Adjustment – Mayor Buist
  5. Extension to the General Plan
  6. CCCOG Discussion – Mayor Buist
  7. Youth Council Report – Mayor Norris
  8. Library Report – Jessie Eiman
  9. Law Enforcement Liaison – Deputy Spence
  10. City Engineer – Eric Dursteler
  11. Public Works Director – Kirk Taylor
  12. Councilmembers Reports:
    - a. Brian Myers-  
Buildings, trails, streets, mosquito abatement, deer & turkey management, May Day
    - b. Amy Garbe-  
Library liaison, animal control, grant writing, youth council liaison
    - c. Ian Nemelka-  
Planning & zoning, trails, parks and recreation, grant writing, May Day
    - d. Jon Hardman-  
culinary water, secondary water systems liaison, storm water management, fire department liaison
    - e. Bob Jepsen-  
Easter Egg Hunt, cemetery, fire department liaison, parks and recreation.
    - f. Mayor Buist-  
administration, school liaison, law enforcement, July 24<sup>th</sup> Celebration, emergency preparedness, Mendon City Land Use Authority

Agenda items should be sent to the Mendon City Clerk **by Thursday the week before the meeting**. This will allow posting of a complete agenda for all residents to view. To include an item on the agenda, contact Holly Gordon @ 753-3449 or [cityclerk@mendoncityutah.gov](mailto:cityclerk@mendoncityutah.gov).