

MENDON CITY COUNCIL AGENDA

THURSDAY, June 12, 2025

AT MENDON CITY HALL

6:00 PM

City Council Agenda:

- Pledge of Allegiance – Daphne Carlson
- Prayer – Amy Garbe
- Approval of Minutes: May 2025
- Approval of Bills:
 1. Citizen Participation/Comment
 2. Top of Utah Marathon- Gary Saxton
 3. Notice of Intent for Annexation- Eugene Olsen Parcels #12-036-0041 #12-036-0052
 4. PUBLIC HEARING: Budget 2025-26
 5. Law Enforcement Liaison – Deputy Spence
 6. City Engineer – Eric Dursteler
 7. Public Works Director – Kirk Taylor
 8. Councilmembers Reports:
 - a. Brian Myers-
Buildings, trails, streets, mosquito abatement, deer & turkey management, May Day
 - b. Amy Garbe-
Library liaison, animal control, grant writing, youth council liaison
 - c. Ian Nemelka-
Planning & zoning, trails, parks and recreation, grant writing, May Day
 - d. Jon Hardman-
culinary water, secondary water systems liaison, storm water management, fire department liaison
 - e. Bob Jepsen-
Easter Egg Hunt, cemetery, fire department liaison, parks and recreation.
 - f. Mayor Buist-
administration, school liaison, law enforcement, July 24th Celebration, emergency preparedness, Mendon City Land Use Authority

Agenda items should be sent to the Mendon City Clerk **by Thursday the week before the meeting**. This will allow posting of a complete agenda for all residents to view. To include an item on the agenda, contact Holly Gordon @ 753-3449 or cityclerk@mendoncityutah.gov.